



GOVERNMENT OF THE DISTRICT OF COLUMBIA

Advisory Neighborhood Commission 2E

Representing the communities of Burleith, Georgetown and Hillandale

3265 S Street, NW • Washington, DC 20007

(202) 724-7098 • anc2e@dc.gov

February 23, 2017

Chief Peter Newsham
Interim Chief of Police
Metropolitan Police Department
300 Indiana Avenue NW
Washington, DC 20001
peter.newsham@dc.gov

RE: Endorsement of the Request for Extended “Beat the Bridge” for the Marine Corps Marathon on October 22, 2017

Dear Chief Newsham,

On January 30, 2017 ANC 2E held its regularly scheduled public meeting, which was properly noticed and attended by eight commissioners, constituting a quorum. At this meeting the Commission adopted the following resolution by a vote of (8-0-0) with regard to the above-referenced matter:

ANC 2E endorses the request for an expanded timeline for use of the 14th Street Bridge by the Marine Corps Marathon (MCM) on October 22, 2017.

A significant curtailment of Metrorail operating hours on the morning of the Marathon has necessitated an adjusted event schedule. After thoroughly reviewing this information at our January 30 meeting with the organizers, the Commission endorses MCM’s request for additional time to utilize the 14th Street Bridge HOV lanes in order to minimize the impact on the participants created by the later Metrorail opening. Support from community organizations like ours, and the various law enforcement agencies, is necessary in this circumstance to avoid any negative impact on the operation of the event that has long been a point of pride for the national capital region. By adjusting the timeline and granting an extended window of access to the 14th Street Bridge, the U.S. Marines, volunteers, organizers, and participants will be able to better meet all of the expectations that this world-class event requires.

COMMISSIONERS:

Ed Solomon, District 1 Joe Gibbons, District 2 Rick Murphy, District 3
Mara Goldman, District 4 Lisa Palmer, District 5 Jim Wilcox, District 6
Monica Roaché, District 7 Zac Schroepfer, District 8

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Joe Gibbons", with a long horizontal flourish extending to the right.

Joe Gibbons
Chair, ANC 2E