



GOVERNMENT OF THE DISTRICT OF COLUMBIA

## Advisory Neighborhood Commission 2E

**Representing the communities of Burleith, Georgetown, and Hillandale**

3265 S Street, NW • Washington, DC 20007

(202) 724-7098 • [anc2e@dc.gov](mailto:anc2e@dc.gov)

March 11, 2019

Ms. Tanya Mitchell  
Mayor's Special Event Task Group  
Homeland Security and Emergency Management Agency  
2720 Martin Luther King Junior Avenue SE  
Washington, DC 20032  
[tanya.mitchell@dc.gov](mailto:tanya.mitchell@dc.gov)

**RE: Special Event Application for the 2019 Marine Corps Marathon on Sunday,  
October 27th, 2019**

Dear Ms. Mitchell,

On March 4, 2019 ANC 2E held its regularly scheduled public meeting, which was properly noticed and attended by six commissioners, constituting a quorum. At this meeting the Commission adopted the following resolution by a vote of (6-0-0) with regard to the above-referenced matter:

ANC 2E supports the Marine Corps Marathon's route through ANC 2E provided that:


1. There will be no amplified music or amplified voices prior to the first runners entering ANC 2E, which is expected to occur at approximately 7:57 am.
2. Emergency vehicles will have access to residents in ANC 2E at all times throughout the race.
3. A complete list of contact information, including key Marine Corps Marathon contacts and Metropolitan Police Department Special Operations Division officers, will be provided to Commissioner Lisa Palmer at least 30 days prior to the event.
4. The closed streets will reopen within 30 minutes of the last runner exiting ANC 2E.

Commissioners Lisa Palmer ([2E05@anc.dc.gov](mailto:2E05@anc.dc.gov)) and Rick Murphy ([2E03@anc.dc.gov](mailto:2E03@anc.dc.gov)) are the Commission's representatives in this matter.

#### COMMISSIONERS:

Kishan Putta, District 1    Joe Gibbons, District 2    Rick Murphy, District 3  
Anna Landre, District 4    Lisa Palmer, District 5    Gwendolyn Lohse, District 6  
Elizabeth Miller, District 7    Matias Burdman, District 8

Respectfully submitted,

A handwritten signature in blue ink that reads "Richard G. Murphy, Jr." The signature is written in a cursive style with a large initial 'R' and a distinct 'Jr.' at the end.

Rick Murphy  
Chair, ANC 2E