



GOVERNMENT OF THE DISTRICT OF COLUMBIA

Advisory Neighborhood Commission 2E

Representing the communities of Burleith, Georgetown, and Hillandale

3265 S Street, NW • Washington, DC 20007

(202) 724-7098 • anc2e@dc.gov

September 8, 2021

Ms. Tanya Mitchell
Mayor's Special Event Task Group
Homeland Security and Emergency Management Agency
2720 Martin Luther King Junior Avenue SE
Washington, DC 20032
tanya.mitchell@dc.gov

RE: Special Event Application for the Marine Corps Marathon on Sunday, October 31st, 2021

Dear Ms. Mitchell,

On August 30, 2021 ANC 2E held its regularly scheduled public meeting, which was properly noticed and attended by six commissioners, constituting a quorum. At this meeting the Commission adopted the following resolution by a vote of (6-0-0) with regard to the above-referenced matter:

ANC 2E supports the Marine Corps Marathon's route through the ANC provided that:

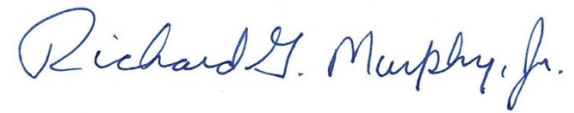
1. There will be no amplified music or amplified voices prior to the first runners entering ANC 2E, which is expected to occur at approximately 7:57 am.
2. Emergency vehicles will have access to residents in ANC 2E at all times throughout the race.
3. A complete list of contact information, including key Marine Corps Marathon contacts and Metropolitan Police Department (MPD) Special Operations Division officers, will be provided to Commissioner Lisa Palmer at least 30 days prior to the event.
4. The closed streets will reopen within 30 minutes of the last runner exiting ANC 2E.
5. Efforts will be made to ensure the ability for automobiles to exit 30th Street NW and 31st Street NW throughout the duration of the race.
6. Marathon officials will closely coordinate with ANC 2E and MPD on traffic control efforts related to Phase 4 of DC Water's sewer separation activities along the route.

COMMISSIONERS:

Kishan Putta, District 1 Jenny Mitchell, District 2 Rick Murphy, District 3
Anna Landre, District 4 Lisa Palmer, District 5 Gwendolyn Lohse, District 6
Elizabeth Miller, District 7 Matias Burdman, District 8

Commissioners Lisa Palmer (2E05@anc.dc.gov) and Rick Murphy (2E03@anc.dc.gov) are the Commission's representatives in this matter.

Respectfully submitted,

A handwritten signature in blue ink that reads "Richard G. Murphy, Jr." The signature is written in a cursive style with a large initial 'R' and a distinct 'Jr.' at the end.

Rick Murphy
Chair, ANC 2E